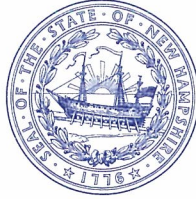


## STATE OF NEW HAMPSHIRE

CONSUMER ADVOCATE  
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## OFFICE OF CONSUMER ADVOCATE

21 S. Fruit St., Suite 18  
Concord, NH 03301-2429

April 17, 2014

NHPUC APR17'14 PM 2:00

Debra Howland  
Executive Director  
New Hampshire Public Utilities Commission  
21 S. Fruit Street, Suite 10  
Concord, New Hampshire 03301-7319

RE: DE 14-086 Liberty Utilities  
2014 Reliability Enhancement Plan and Vegetation Management Plan Report

Dear Ms. Howland:

Pursuant to the Inter-agency Memorandum of Understanding dated April 28, 2000 between the Office of Consumer Advocate (OCA) and the Commission, the OCA hereby notifies the Commission that it will be participating in the above-referenced matter on behalf of residential ratepayers consistent with RSA 363:28.

Please add Susan Chamberlin and Jim Brennan to your service list. Please also include the OCA on the distribution list for any Memoranda or Staff Recommendations filed in this docket. Thank you.

Respectfully,

A handwritten signature in blue ink that reads "Susan Chamberlin".

Susan W. Chamberlin  
Consumer Advocate

cc: Service List via electronic mail